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| <b>Issue Classification</b><br> | <b>Application/Control No.</b><br>10804480 | <b>Applicant(s)/Patent Under Reexamination</b><br>RICHTER ET AL. |
|  | <b>Examiner</b><br>ANNER HOLDER            | <b>Art Unit</b><br>2621  |

[illegible]

| <input checked="" type="checkbox"/> <b>Claims renumbered in the same order as presented by applicant</b> <input type="checkbox"/> <b>CPA</b> <input type="checkbox"/> <b>T.D.</b> <input type="checkbox"/> <b>R.1.47</b> |          |       |          |       |          |       |          |       |          |       |          |       |          |       |          |
|--|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|-------|----------|
| Final  | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
|  | 1        |       | 17       |       | 33       |       | 49       |       | 65       |       |          |       |          |       |          |
|  | 2        |       | 18       |       | 34       |       | 50       |       | 66       |       |          |       |          |       |          |
|  | 3        |       | 19       |       | 35       |       | 51       |       | 67       |       |          |       |          |       |          |
|  | 4        |       | 20       |       | 36       |       | 52       |       | 68       |       |          |       |          |       |          |
|  | 5        |       | 21       |       | 37       |       | 53       |       | 69       |       |          |       |          |       |          |
|  | 6        |       | 22       |       | 38       |       | 54       |       | 70       |       |          |       |          |       |          |
|  | 7        |       | 23       |       | 39       |       | 55       |       | 71       |       |          |       |          |       |          |
|  | 8        |       | 24       |       | 40       |       | 56       |       | 72       |       |          |       |          |       |          |
|  | 9        |       | 25       |       | 41       |       | 57       |       |          |       |          |       |          |       |          |
|  | 10       |       | 28       |       | 42       |       | 58       |       |          |       |          |       |          |       |          |
|  | 11       |       | 27       |       | 43       |       | 59       |       |          |       |          |       |          |       |          |
|  | 12       |       | 28       |       | 44       |       | 60       |       |          |       |          |       |          |       |          |
|  | 13       |       | 29       |       | 45       |       | 61       |       |          |       |          |       |          |       |          |
|  | 14       |       | 30       |       | 46       |       | 62       |       |          |       |          |       |          |       |          |
|  | 15       |       | 31       |       | 47       |       | 63       |       |          |       |          |       |          |       |          |
|  | 16       |       | 32       |       | 48       |       | 64       |       |          |       |          |       |          |       |          |

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| /ANNER HOLDER/<br>Examiner.Art Unit 2621     |  | Total Claims Allowed: |                   |
| 12/31/09                                     |  | 72                    |                   |
| (Assistant Examiner)                         |  | (Date)                |                   |
| /Tung Vo/<br>Primary Examiner, Art Unit 2621 |  | O.G. Print Claim(s)   | O.G. Print Figure |
| (Primary Examiner)                           |  | 1                     | 2                 |
| (Date)                                       |  |                       |                   |